

**Albion Borough
Council Meeting
May 22, 2025**

PRESENT President Jason Harayda, Vice President Jim Vorse, Scott Seaton, Jacqueline Ksenich, Rick Irvine, Nicole Thomas, Brittany Johnson Mayor Will Roger, Solicitor Ed Betza, Borough Manager Gary Wells
Absent:

CALL TO ORDER 6:30pm

PLEDGE OF ALLEGIANCE

**Approve
05/22/25
Agenda** **J. Ksenich:** Motion to approve 05/22/25 agenda
N. Thomas: Second motion
Vote: All in favor. Motion passed

**Approve
of Minutes
04/10/25** **J. Vorse:** Motion to approve Council Meeting minutes 04/10/25
J. Ksenich: Second motion
Vote: All in favor. Motion passed

**Approve
of Minutes
04/24/25** **J. Ksenich:** Motion to approve Council Meeting minutes 04/24/25
N. Thomas: Second motion
Vote: All in favor. Motion passed

**Approve
USBank Bond
Payment** **J. Ksenich:** Motion to approve ACH USBank Bond payment \$61,500.00
J. Vorse: Second motion
Vote: All in favor. Motion passed

**Approve
Purchase
Order** **N. Thomas:** Motion to approve purchase order listing dated May 22, 2025, for a total of one hundred forty-nine thousand eight hundred twenty-six dollars and twenty-eight cents (\$149,826.28)
J. Ksenich: Second motion
Vote: All in favor. Motion passed

Public Comment: **Tom Duda, 11240 US 6N:** the Greenway Grant, what is that? **Borough Manager:** The Greenways program trails and recreational projects, it is a 15% match.
Alan English, 116 East State Street: I have several complaints against the Grill N Chill. I bought this house for my kids to live in. The smells from there make me nauseous, I can't use the side of the house, because of the customers there is dust and dirt blowing on the home. I put up a barricade to prevent customers using the driveway, it's temporary, for safety, just metal poles. **Attorney Betza:** The location of the barricade is on the Borough's easement; you can't put it there. That barrier needs to come down.

**Erie County
Council** Discussion letter of legality of ARPA Fund distributions of April 10, 2025, this does not apply to the Borough.

- Erie County Dept. of Health** Presentation on “How to Start a Food Business” for Erie County at the Borough Office June 20, 2025, 9am to 10:30am
- N.E.E.D.** Discussion regarding notice of the Northwestern Extended Emergency Dwelling, Inc., corporation dissolved
- DAC** Discussion regarding DAC increased the service fee to meet Federal Data Transparency Act
- Motion to Approve** **J. Ksenich:** Motion to approve awarding the Highland/Collins/Third Avenue water, sewer, stormwater project to Chivers Construction Inc., for \$910,455.00
S. Seaton: Second motion
Vote: All in favor. Motion passed
- Motion to Approve** **N. Thomson:** Motion to approve application for the Greenways Trails Grant in the amount of \$235,379.00
S. Seaton: Second motion
Vote: All in favor. Motion passed
- Motion to Approve** **J. Ksenich:** Motion to approve Resolution No: 01-2025 designating Gary Wells and Council President Jason Harayda to execute all documents to facilitate obtaining Grants
J. Vorse: Second motion
Vote: All in favor. Motion passed
- Motion to Approve** **J. Ksenich:** Motion to approve applying for the 2025 Fall Bare Root Tree Grant
S. Seaton: Second motion
Vote: All in favor. Motion passed
- Employee Handbook** Review of the employee handbook, would like to approve at the next Council Meeting
- 116 East State Str** Discussion regarding the waterline easement
- Adjourn Meeting** Motion made by **S. Seaton** seconded by **N. Thomson** to adjourn the meeting at 6:48pm. All in favor.
Motion carried.
Minutes submitted by Angela Telega



Angela R Telega
Signature

05/23/25
Date