

**Albion Borough  
Council Meeting  
Thursday October 27, 2022**

Meeting Called to Order at \_\_\_\_\_ P.M.

Pledge of Allegiance

Councilors Present:

J. Harayda	P / A	B. Hall	P / A
J. Vorse	P / A	S. Seaton	P / A
D. Bambarger	P / A		
J. Ksenich	P / A		

Officials Present: Mayor Will Rogers P / A  
Solicitor Edward Betza P / A  
Borough Manager Gary Wells P / A

**Motion to Approve:** October 27, 2022, Agenda By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
**Motion to Approve:** October 13, 2022, Minutes By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
**Motion to Approve:** Purchase Orders & Procurement Card: \$ By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
**Motion to Approve:** USBank Bond Payment \$656,400.00 By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
**Motion to Approve:** Advertise November 24, 2022, Council Mtg date and time change By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Public Comment (limited to 3 minutes) - Please state your name and address**

**Correspondence:**

- CORE – Natural Gas Response Exercise
- DCNR Grant, Parks & Recs Coordinator
- Tri-County Canceled Service by Residents
- Verisk, PPC Rating AVFD

**Unfinished Business:**

- MMESC, Report by D. Bambarger – Delegate, J. Harayda – Alternate
- Library Update: Perry Construction tentative start date, November 7, 2022
- 2023 Fireworks Agreement

**New Business:**

- **Motion to Approve:** 2023 JD Backhoe w/36-month warranty, \$110632.13 By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- **Motion to Approve:** Resolution 06-2022 PA Small Water Grant By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- **Motion to Approve:** MOU for Employees Sick Leave Buy Back (2023 Budget) By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Motion to Adjourn** at \_\_\_\_\_ P.M.

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_