

**Albion Borough  
Council Meeting  
Thursday March 24, 2022**

Meeting Called to Order at \_\_\_\_\_ P.M.

Pledge of Allegiance

Councilors Present:	J. Harayda	P / A	B. Hall	P / A
	J. Vorse	P / A	S. Seaton	P / A
	D. Bambarger	P / A	R. Gilkinson	P / A
	J. Ksenich	P / A		

Officials Present:	Mayor Will Rogers	P / A
	Solicitor Edward Betza	P / A
	Borough Manager Gary Wells	P / A

<b>Motion to Approve:</b> March 24, 2022 Agenda	By: _____	2 <sup>nd</sup> _____
<b>Motion to Approve:</b> Council Minutes, February 24, 2022	By: _____	2 <sup>nd</sup> _____
<b>Motion to Approve:</b> Council Minutes, March 10, 2022	By: _____	2 <sup>nd</sup> _____
<b>Motion to Approve:</b> Purchase Orders & Procurement Card \$74,457.68	By: _____	2 <sup>nd</sup> _____

**Public Comment (limited to 3 minutes) - Please state your name and address**

**Correspondence:**

- G-402 NIMS Training Tuesday, April 5 for Elected Officials
- PCRB Filing No 331 Support Staff Code 989 added to Workers Compensation
- PA Auditor Generals AVFD Relief Association Compliance Audit 2018-2020

**Unfinished Business:**

- |  |           |                       |
|--|-----------|-----------------------|
| - <b>Motion to Advertise:</b> 5G Wireless Facilities Ordinance | By: _____ | 2 <sup>nd</sup> _____ |
| - Albion Fair Meeting - Lease termination                      |           |                       |
| - Quality of Life Ticketing Ordinance, Process                 |           |                       |

**New Business:**

- |   |           |                       |
|---|-----------|-----------------------|
| - <b>Motion to Approve:</b> WECEMA EOP Resolution 05-2022 | By: _____ | 2 <sup>nd</sup> _____ |
| - AVFD Relief Association Compliance Audit, March 2022    |           |                       |

**Executive Session: Personnel**

**Motion to Adjourn at \_\_\_\_\_ P.M.** By \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_