

**Albion Borough  
Council Meeting  
Thursday January 26, 2023**

Meeting Called to Order at \_\_\_\_\_ P.M.

Pledge of Allegiance

Councilors Present:

J. Harayda	P / A	B. Hall	P / A
J. Vorse	P / A	S. Seaton	P / A
D. Bambarger	P / A	J. Ksenich	P / A
C. Stiles	P / A		

Officials Present:

Mayor Will Rogers	P / A
Solicitor Edward Betza	P / A
Borough Manager Gary Wells	P / A

**Motion to Approve:** January 26, 2023, Agenda

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Motion to Approve:** Purchase Orders & Procurement Card: \$142,174.81

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Public Comment (limited to 3 minutes) - Please state your name and address**

**Correspondence:**

- Albion Area Library Letter
- Erie County Executive Brenton Davis letter to AVFD

**Unfinished Business:**

- Multi-Municipal Emergency Service Commission – Report D. Bambarger
- **Motion to Appoint:** Cranesville Volunteer Fire Department as Albion Borough's Emergency Medical & Fire Service provider By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- **Motion to Approve:** Sending letter to Albion Volunteer Fire Department to vacate Albion Borough building located at 19 Smock Avenue by March \_\_\_\_, 2023 By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- **Motion to Approve:** Revised PA H2O Grant Resolution By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**New Business:**

- **Motion to Approve:** Utilizing Erie County Liquid Fuels Tax monies for street light electric bills By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Motion to Adjourn** at \_\_\_\_\_ P.M.

By: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_